

2 Chronicles 9:16

Authorized King James Version (KJV)

And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon.

Analysis

And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon.

This verse contributes to the narrative of Solomon's reign, specifically focusing on International recognition of God's blessing. The Chronicler presents Solomon's faithfulness in temple building and worship as paradigmatic for post-exilic Israel. Unlike the Kings account which includes Solomon's failures, Chronicles emphasizes his positive example during his faithful years.

Theologically, the passage demonstrates that wholehearted seeking of God results in His manifest blessing and presence. The temple construction and dedication represent the climax of God's dwelling with Israel, foreshadowing the incarnation when God would dwell among humanity in Christ. The elaborate preparations and careful adherence to divine pattern emphasize that worship must occur on God's terms.

Cross-references to the tabernacle (Exodus 25-40), Davidic covenant (2 Samuel 7, 1 Chronicles 17), and Messianic prophecies illuminate how Solomon's temple points toward Christ as the true meeting place between God and humanity. The material glory of Solomon's kingdom anticipates the greater glory of the Messianic age.

Historical Context

The reign of Solomon (970-930 BCE) represents Israel's golden age of peace and prosperity. The temple construction began in Solomon's fourth year (966 BCE), exactly 480 years after the Exodus according to 1 Kings 6:1. The Chronicler writes from a post-exilic perspective (450-400 BCE), emphasizing themes relevant to the restored community: temple worship, Levitical service, and covenant faithfulness.

Archaeological evidence confirms Solomon's extensive building projects and international trade relationships. The temple's design incorporated Phoenician architectural elements, evidenced by parallel structures discovered in Syria and Lebanon. Solomon's alliance with Hiram of Tyre provided both materials (Lebanese cedar) and craftsmen for the construction.

The post-exilic audience, having returned from Babylonian captivity to rebuild the temple, needed encouragement that God's presence and blessing could be restored through faithful worship. The Chronicler presents Solomon's reign as paradigmatic—when leaders and people seek God wholeheartedly, He dwells among them and prospers them.

Related Passages

John 15:13 — Greatest form of love

1 Corinthians 13:4 — Characteristics of love

Study Questions

1. How does this verse deepen understanding of God's presence as the source of true blessing and success?
2. What does this passage teach about the importance of following God's prescribed patterns in worship and service?
3. How does Solomon's example in Queen of Sheba and Solomon's Wealth point forward to Christ as the ultimate fulfillment?

Interlinear Text

מֵאוֹת	שְׁלֵשִׁים	שְׁלֵשִׁים	מֵאוֹת	בְּהַפְּגָן	בְּהַפְּגָן	שְׁחִים	שְׁחִים	מֵאוֹת
And three	hundred	shield	gold	made he of beaten	And three	hundred	And three	hundred
H7969	H3967	H4043	H2091	H7820	H7969	H3967	H7969	H3967
בְּהַפְּגָן	בְּאַפְתָּת	בְּעַל	בְּעַל	בְּהַפְּגָן	בְּהַפְּגָן	לְרֹאשׁ	לְרֹאשׁ	בְּהַפְּגָן
gold	went	shield	to one	put	And the king			
H2091	H5927	H5921	H4043	H259	H4428			
בְּבֵית	בְּעֵרֶת	בְּלָבָןָה						
them in the house	of the forest	of Lebanon						
H1004	H3293	H3844						

Additional Cross-References

1 Kings 7:2 (Parallel theme): He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

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